UNITED STATES DISTRICT COURT DISTRICT OF NEVADA

| | -oOo- |
|---------------------------|--|
| UNITED STATES OF AMERICA, |) Case No.: 2:19-mj-0258-PAL |
| Plaintiff, | ORDER FOR ISSUANCE OFWRIT OF HABEAS CORPUS |
| vs. |) AD PROSEQUENDUM FOR) JAMES FRANKLIN JONES |
| JAMES FRANKLIN JONES, |) (ID#) 0069140) |
| Defendant. | |

Upon reading the petition of the United States Attorney for the District of Nevada, and good cause appearing therefore,

IT IS HEREBY ORDERED that a Writ of Habeas Corpus Ad Prosequendum issue out of this Court, directing the production of the body of the said **JAMES FRANKLIN JONES** before the United States District Court at Las Vegas, Nevada, on or about April 18, 2019 at the hour of 3:00 p.m. for initial appearance and any further proceedings and from time to time and day to day thereafter until excused by the said Court.

DATED: April 16, 2019

UNITED STATES MAGISTRATE JUDGE

| 1 | NICHOLAS A. TRUTANICH | | |
|----|--|---|--|
| 2 | United States Attorney District of Nevada | | |
| 3 | Nevada Bar N umber 13644 KEVIN SCHIFF | | |
| | Assistant United States Attorney | | |
| 4 | District of Nevada 501 Las Vegas Blvd. South, Suite 1100 | | |
| 5 | Las Vegas, Nevada 89101 | | |
| 6 | Phone: (702) 388-6336 Fax: (702) 388-6418 | | |
| 7 | kevin.schiff@usdoj.gov | | |
| 8 | Representing the United States of America | a | |
| 9 | UNITED STATES DISTRICT COURT | | |
| 10 | DISTRICT OF NEVADA | | |
| 11 | -0 | Oo- | |
| 12 | UNITED STATES OF AMERICA, |) Case No.: 2:19-mj-0258-PAL | |
| 13 | Plaintiff, |)) PETITION FOR WRIT OF HABEAS | |
| 14 | VS. |) CORPUS AD PROSEQUENDUM FOR) JAMES FRANKLIN JONES) (ID#) 0069140 | |
| 15 | JAMES FRANKLIN JONES, |)) | |
| 16 | Defendant. |)) | |
| 17 | |)) | |
| 18 | The petition of the United States Attorney for the District of Nevada respectfully show | | |
| 19 | that JAMES FRANKLIN JONES is commi | tted by due process of law in the custody of the | |
| 20 | Warden, Clark County Detention Center, Las Vegas, Nevada, that it is necessary that the sai | | |
| 21 | JAMES FRANKLIN JONES be temporarily released under a Writ of Habeas Corpus A | | |
| 22 | Prosequendum so that the said JAMES FRANKLIN JONES may be present before the Unite | | |
| 23 | States District Court for the District of Nevada, Las Vegas, Nevada, on April 18, 2019, at the hou | | |
| 24 | of 3:00 p.m., for initial appearance and from tire | ne to time and day to day thereafter until excused | |

by the said Court.

That the presence of the said **JAMES FRANKLIN JONES** before the United States District Court on or about April 18, 2019, at the hour of 3:00 p.m., for initial appearance and from time to time and day to day thereafter until excused by the Court has been ordered by the United States Magistrate or District Judge for the District of Nevada.

WHEREFORE, petitioner respectfully prays that a Writ of Habeas Corpus Ad Prosequendum issue out of this Court, directed to the Warden, Clark County Detention Center, Las Vegas, Nevada, and to the United States Marshal for the District of Nevada, commanding them to produce the said **JAMES FRANKLIN JONES** before the United States District Court on or about April 18, 2019 at the hour of 3:00 p.m., for initial appearance and from time to time and day to day thereafter, at such times and places as may be ordered and directed by the Court entitled above, to appear before the Court, and when excused by the said Court, to be returned to the custody of the Warden, Clark County Detention Center, Las Vegas, Nevada.

DATED this 11th day of April, 2019

Respectfully submitted,

NICHOLAS A. TRUTANICH United States Attorney

/s/ Kevin Schiff

KEVIN SCHIFF

Assistant United States Attorney